

May Almighty Allah's blessings always shine upon you & your family.

EID MUBARAK

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not for sale

A GUIDE TO PERFORMING QURBANI

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This booklet is for free distribution to convey rewards (Sawab) thereof to the soul of late Alhaj Shaikh Gholam Jilani. May Almighty Allah grant peace and mercy to him!

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JAMIA AL-HABIB

Assalam-wa-Alaikum wa Rahmaullahi wa Barakatuhu

Jamia Al Habib is named after Hazrat Mujahid-e-Millat Allama Habibur Rahman (May Allah shower His mercy upon him!), a well-known personality in eastern parts of India for his valuable services in propagating the teachings of Islam in accordance with the beliefs and practices of the Ahl al-Sunnah wa al-Jama'ah. The foundation stone of this institute was laid down by Hazrat Allama Tajush Shari'ah Mufti Muhammad Akhtar Raza Khan Qadri Azhari, Under the spiritual blessings and guidance of these great personalities, the institute is on the path to success in the dissemination and propagation of the beliefs and practices of the Ahl al-Sunnah wa al-Jama'ah in the eastern parts of India.

We request you to think of the needs of economically and educationally backward Muslim brethren and extend financial assistance (sdadaqat & atiyaat) for the successful realization of the aims of Jamia Al Habib.

Your help will ensure better life and economic prosperity for the members of the Muslim community in Odisha (India). Furthermore, it will strengthen our efforts and ambitions for social welfare and for the promotion of religious teachings in the light of beliefs and practices of the Ahl al-Sunnah wa al-Jam'ah. May Allah, the Exalted, accept your intention of good will and charitable / deeni services! Ameen!

Yours Sincerely

(Maulana Shaikh Riyazat Hussain Azhari)
Chief Executive Officer and Chief Functionary
Jamia Al-Habib, Jagatsinghpur, Odisha, India

A GUIDE TO PERFORMING QURBANI

Qurbani (or Udhiyya as the Shari'ah refers to it) has become synonymous with 'Id-ul-Adha, the festival of sacrifice. It is a time when Muslims the world over commemorate the sacrifice of Prophet Ibrahim (AS).

Similarly, the sunnah of the Prophet (S.A.W) was to perform the sacrifice of 'Id-ul-Adha in person and in full sight of his companions. In so doing, he not only demonstrated how the animal should be treated and slaughtered, but he also taught us that the best method of dawah was through ones personal conduct.

According to Imaam Abu Hanifa (RA) it is a waajib to perform Qurbani annually if one has the means to do so.

VIRTUES OF QURBANI

Zayd ibn Arqam (R.A.) relates that the Companions (R.A) asked: "O Messenger of Allah (S.A.W.)! What is Qurbani?" He replied, "It is the sunnah of your father Ibrahim (A.S)." They asked again: "What benefit do we get out of it?" He answered: "A reward for every hair (of the sacrificed animal)." "And (what reward is there for animals with) wool, O Messenger of Allah (S.A.W.)?" they asked. "A reward", he answered, "for every fibre of wool." [Ibn Maajah & Mishkaat]

Aaishah (R.A.) narrates the Messenger of Allah (S.A.W.) said: "There is nothing dearer to Allah during the days of Qurbani than the sacrificing of animals. The sacrificed animal shall come on the Day of Judgement with its horns, hair, and hooves (to be weighed). The sacrifice is accepted by Allah before the blood reaches the ground. Therefore sacrifice with an open and happy heart." [Tirmizi & Ibn Maajah]

WHO MUST PERFORM QURBANI

Qurbani is waajib on every resident Muslim who is of sound mind, mature and in possession of at least the Nisaab amount (it is not necessary to have it for a year.) It is not waajib upon the guardians of minors to perform it on their behalf. Similarly it is not waajib on a shar'ee traveller.

TIME OF SACRIFICE

The sacrificial animals may only be slaughtered after the Salaah of 'Id-ul-Adha. According to Imam Abu Hanifa (R.A) slaughter is permitted on the day of 'Id-al-Adha plus the following two days of Tashreeq. The Prophet (SAW) said: "Every day of Tashreeq is a day of sacrifice".

NB! It is advisable to slaughter during the day, however one can slaughter at night as well.

TYPE AND DESCRIPTION OF ANIMAL

The animal should be chosen from healthy stock without any visible defect, and can either be a male or a female.

- Sheep and goats must be at least one year old and count as 1 share per animal.
- Cattle must be at least two years old and count as 7 shares per animal.
- Camels must be at least five years old and count as 7 shares per animal.

NB! It is virtuous to purchase the animal a few days prior to 'Id-ul-Adha. Care for it by feeding and nursing it.

METHOD OF SLAUGHTERING

The wisdom of the Islamic rules of slaughtering is to take the animal's life in the quickest and the least painful way. The main intent is to be kind to the animal and spare it unnecessary suffering as far as possible.

According to the Shari'ah, the purification of an animal requires that the following conditions be present:

1. Making an intention (niyyah);
2. Feed, water, and soothe the animal;
3. It is preferable that the throat of the animal faces Qiblah;
4. Use a sharp knife to swiftly cut the windpipe, the gullet and the two jugular veins;

The Prophet (S.A.W.) said: "Allah has ordained kindness (or excellence) in everything. If killing is to be done, do it in the best manner by first sharpening the knife and putting the animal at ease".

5. Recite the name of Allah whilst slaughtering.

6. It is more virtuous to perform the sacrifice with ones own hands if he is able to slaughter properly. However, if someone else is slaughtering on someone's behalf, then it is preferred that one is present during the sacrifice.

DISTRIBUTING THE MEAT OF THE SACRIFICED ANIMAL

1. It is preferred that the meat be divided into three parts. One part for own use, one part for relatives and friends and one part for the poor and needy.
2. The meat and skin cannot be given as payment for services rendered but may be given as a gift.
3. The skin may be kept for personal use, given to someone else or given as sadaqah (or donated to an organization).

NB! Give only such meat as you would yourself like to receive and eat.

QURBANI ON BEHALF OF THE DECEASED

Qurbani may be performed on behalf of the Prophet (S.A.W.), the Sahaaba, the Ummah, for living or deceased parents, family, friends, teachers, etc.

Abu Talha (R.A) related that the Prophet (S.A.W.) sacrificed one ram, and while sacrificing the other he said, "This is on behalf of every one of my Ummah who believe in me and testified (to my prophethood)." [Tabraani] .

NIYYAH BEFORE SACRIFICING THE ANIMAL

”إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَاوَاتِ وَالْأَرْضَ حَنِيفًا وَمَا أَنَا مِنَ الْمُشْرِكِينَ، قُلْ إِنَّ صَلَاتِي وَنُسُكِي
وَحَيَاتِي وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ، لَا شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ،
اَللّٰهُمَّ لَكَ وَمِنْكَ بِسْمِ اللّٰهِ اَللّٰهُ اَكْبَرُ“

“I have set my face, firmly and truly towards Him Who created the heavens and the earth. And never shall I give partners to Allah. Verily my worship and my sacrifice, my living and my dying are for Allah, Lord of the worlds. O Allah this sacrifice is from You and is for You.” (translation)

READ WHILE SLAUGHTERING THE ANIMAL

بِسْمِ اللَّهِ أَكْبَرُ

“In the name of Allah, Allah is the Greatest”

READ AFTER SACRIFICING THE ANIMAL

“اللَّهُمَّ تَقَبَّلْ مِنِّي كَمَا تَقَبَّلْتَ مِنْ خَلِيلِكَ إِبْرَاهِيمَ عَلَيْهِ السَّلَامُ وَخَبِيرِكَ مُحَمَّدٍ ﷺ”

“O Allah accept from me (this sacrifice) like you have accepted from your beloved Muhammad (SAW) and Your friend Ibrahim (A.S), peace be upon them”.

HEALTH GUIDELINES

Observe the following after slaughtering the animal:

1. Allow the dead animal to bleed completely;
2. Skin the animal as soon as possible to avoid possible contamination;
3. Remove and clean the intestine and offal;
4. Don't wrap offal in plastic (other material) and bury;
5. Carefully remove and dispose of bile / gall bladder;
6. Cover the blood pit with sand / wash away all blood;
7. Keep the carcass in a cool / shady area and freeze as soon as possible;
8. Avoid breaking / chopping the bones;
9. Separate the head and trotters (feet) from carcass;

REMEMBER: *The animal should be treated with respect before, during and after the sacrifice!*



